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## **BIB DATA SHEET**

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## **CONFIRMATION NO. 9756**

| 10/678,67  | <b>'</b> 4  | 10/02/2 |          |      | 348                 |    | 2425                                |      | TER00065-P01 |                       |
|--|---|---------|----------|------|---------------------|----|-------------------------------------|------|--------------|-----------------------|
|  |   | RUL     | E        |      |                     |    |                                     |      |              |                       |
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| ** CONTINUING DATA **********************************  |   |         |          |      |                     |    |                                     |      |              |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |         |          |      |                     |    |                                     |      |              |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/24/2003   |   |         |          |      |                     |    |                                     |      |              |                       |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No  |   |         | Met at   | fter | STATE OR<br>COUNTRY |    | HEETS                               | TOTA |              | INDEPENDENT<br>CLAIMS |
| Verified and /RYAN S<br>STRONCZER/<br>Acknowledged Examiner's Signature Ini                                      |   |         | Initials |      | CA                  | 25 |                                     | 35   |              | 5                     |
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| MOTOROLA, INC.<br>1303 EAST ALGONQUIN ROAD<br>IL01/3RD<br>SCHAUMBURG, IL 60196                                   |   |         |          |      |                     |    |                                     |      |              |                       |
| TITLE  |   |         |          |      |                     |    |                                     |      |              |                       |
| Thin DOCSIS in-band management for interactive HFC service delivery  |   |         |          |      |                     |    |                                     |      |              |                       |
|  |   |         |          |      |                     |    | ☐ All Fees                          |      |              |                       |
|  | EEEO A Maria haadaa ahaa ahaa ahaa  |         |          |      |                     |    | ☐ 1.16 Fees (Filing)                |      |              |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |         |          |      |                     |    | 1.17 Fees (Processing Ext. of time) |      |              |                       |
|  |   |         |          |      |                     |    | 1.18 Fees (Issue)                   |      |              |                       |
|  |   |         |          |      |                     |    | ☐ Other                             |      |              |                       |
|  |   |         |          |      |                     |    | ☐ Credit                            |      |              |                       |

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